

18th ANNUAL

PAUL J. HARTMAN
STATE AND LOCAL TAX FORUM

VANDERBILT UNIVERSITY LAW SCHOOL

October 25, 26 and 27, 2011

EXHIBITOR APPLICATION

*Limited to vendors of publications and/or software
Service providers are welcome as sponsors

Send to:
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P.O. Box 158085
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Company Name: _____

Company Contact: _____

Mailing Address: _____

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Telephone (_____) _____ Fax (_____) _____

Email Address: _____

Two badges are provided with each exhibit space. Please list the names and requested information for each of the individuals who will staff your exhibit table.

1 - Name:* _____

Mailing Address: _____

City/State/Zip:* _____

Telephone:* (_____) _____ Fax: (_____) _____

Email Address:* _____

2 - Name:* _____

Mailing Address: _____

City/State/Zip:* _____

Telephone:* (_____) _____ Fax: (_____) _____

Email Address:* _____

EXHIBIT NEEDS: 6' tables (draped & skirted) _____ Electrical Outlets _____ Extension Cords: _____

TELEPHONE SERVICE: may be available through Convention Services, Loews Vanderbilt Hotel, 615-320-1700.

The registration fee entitles exhibit space and the presence of TWO representatives in the registration booth as well as all food and beverage functions. **SHOULD AN EXHIBITOR REPRESENTATIVE DESIRE TO ATTEND THE FORUM SESSIONS, HE/SHE WILL BE REQUIRED TO PAY THE PUBLISHED SESSION REGISTRATION FEE(S).**

EXHIBITOR REGISTRATION FEE: \$850; Method of Payment: Check, Visa or Mastercard only

Check: Enclosed is a check payable to Paul J. Hartman SALT Forum (FEIN: 62-1564419)

Visa **Mastercard** Account # _____

Expiration Date: _____ Name of Cardholder: _____

Signature: _____