

18th ANNUAL

PAUL J. HARTMAN
STATE AND LOCAL TAX FORUM

VANDERBILT UNIVERSITY LAW SCHOOL

October 25, 26 and 27, 2011

SPONSOR APPLICATION

LEVELS OF SPONSORSHIP (Please check one)

<input type="checkbox"/>	GOLD LEVEL.....	\$5,000.00
<input type="checkbox"/>	SILVER LEVEL.....	\$2,500.00

BENEFITS OF SPONSORSHIP

GOLD LEVEL:

- Two (2) complimentary registrations for all sessions.
- Acknowledgment in all promotional material which includes the Forum’s website and brochure.
- Acknowledgment during the Forum.

SILVER LEVEL:

- One (1) complimentary registration for all sessions.
- Acknowledgment in all promotional material which includes the Forum’s website and brochure.
- Acknowledgment during the Forum.

To become a Sponsor, please complete this Application and forward it along with your remittance in the amount of \$5,000 for Gold Level Sponsor or \$2,500 for Silver Level Sponsor payable to the Paul J. Hartman SALT Forum. **Sponsor Application and Sponsor Logo must be received on or before July 15, 2011, to be eligible for inclusion in the brochure.**

Company Name: _____

Company Contact: _____

Mailing Address: _____

City/State/Zip: _____

Telephone (_____) _____ Fax (_____) _____

Email Address: _____

Please send me e-mail updates relative to the Paul J. Hartman SALT Forum.

I do not wish to receive e-mail updates relative to the Paul J. Hartman SALT Forum.

For promotional material, please list company/firm as: **(Please e-mail company logo to be reproduced in brochure to Sameera@comcast.net.)** _____

A separate registration form is to be completed by those Sponsor representatives who will be attending the Forum sessions (see attached).

18TH ANNUAL PAUL J. HARTMAN SALT FORUM
October 25, 26 and 27, 2011

Sponsor Representative Registration

Please register the following Sponsor Representative for the 18th Annual Paul J. Hartman State and Local Tax Forum to be held at the Loews Vanderbilt Hotel, Nashville, TN, on October 25, 26 and 27, 2011

(*Required Fields)

Name:* _____

Name on Badge:* _____

Profession:* CPA _____ Attorney _____ Other _____

Firm:* _____

Address 1:* _____

Address 2: _____

City/State/Zip:* _____

Telephone:* (____) _____ Fax: (____) _____

Email Address:* _____

_____ Please send me e-mail updates relative to the Paul J. Hartman SALT Forum.

_____ I do not wish to receive e-mail updates relative to the Paul J. Hartman SALT Forum.

Continuing education credit is desired in the following states:

CPE: _____ CLE: _____

PLEASE INDICATE BELOW THOSE SESSIONS YOU WILL BE ATTENDING (Registration Fees Waived):

Tuesday, October 25, 2011:

_____ Sales and use Taxes

OR

_____ "The Final Four" - An alternative session focused on Best Practices in Soliciting State & Local Tax Incentives, RAR Adjustments, State Taxation of Foreign Source Income & Emerging Issues with Abandoned & Unclaimed Property

Wednesday/Thursday, October 26-27, 2011:

_____ SALT Forum

CLE Certification Fees:

Should you desire your CLE hours reported to the following states, please include the appropriate fee as shown below:

_____ Tennessee -	\$38.00
_____ Texas -	\$10.00

TOTAL CLE FEES REMITTED \$ _____

MAIL TO: Paul J. Hartman Tax Forum (Tax ID#: 62-1564419)

P.O. Box 158085

Nashville, TN 37215

(615) 309-1775 FAX: (615) 309-9345

E-mail: Sameera@comcast.net

You will NOT receive a confirmation of your reservation.

Attire: Business Casual