

PAUL J. HARTMAN SALT FORUM
P. O. Box 450, Hendersonville TN 37077-0450
www.hartmansaltforum.org
AdmAsst@hartmansaltforum.org

17TH ANNUAL PAUL J. HARTMAN SALT FORUM
November 9, 10 and 11, 2010

SPONSOR APPLICATION

LEVELS OF SPONSORSHIP (Please check one)

GOLD LEVEL.....	\$5,000.00
SILVER LEVEL.....	\$2,500.00

BENEFITS OF SPONSORSHIP

GOLD LEVEL:

- Two (2) complimentary registrations for all sessions.
- Acknowledgment in all promotional material which includes the Forum's website and brochure.
- Acknowledgment during the Forum.

SILVER LEVEL:

- One (1) complimentary registration for all sessions.
- Acknowledgment in all promotional material which includes the Forum's website and brochure.
- Acknowledgment during the Forum.

To become a Sponsor, please complete this Application and forward it along with your remittance in the amount of \$5,000 for Gold Level Sponsor or \$2,500 for Silver Level Sponsor payable to the Paul J. Hartman SALT Forum. **Sponsor Application and Sponsor Logo must be received on or before July 15, 2010, to be eligible for inclusion in the brochure.**

Company Name: _____

Company Contact: _____

Mailing Address: _____

City/State/Zip: _____

Telephone (_____) _____ Fax (_____) _____

Email Address: _____

Please send me e-mail updates relative to the Paul J. Hartman SALT Forum.

I do not wish to receive e-mail updates relative to the Paul J. Hartman SALT Forum.

For promotional material, please list company/firm as: **(Please e-mail company logo to be reproduced in brochure to AdmAsst@hartmansaltforum.org.)**

A separate registration form is to be completed by those Sponsor representatives who will be attending the Forum sessions (see attached).

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Sponsor Representative Registration

Please register the following Sponsor Representative for the Seventeenth Annual Paul J. Hartman State and Local Tax Forum to be held at the Loews Vanderbilt Hotel, Nashville, TN, on November 9, 10 and 11, 2010.

(*Required Fields)

Name:* _____

Name on Badge:* _____

Profession:* CPA Attorney Other _____

Firm:* _____

Address 1:* _____

Address 2: _____

City/State/Zip:* _____

Telephone:* (____) _____ Fax: (____) _____

Email Address:* _____

Please send me e-mail updates relative to the Paul J. Hartman SALT Forum.

I do not wish to receive e-mail updates relative to the Paul J. Hartman SALT Forum.

Continuing education credit is desired in the following states:

CPE: _____ CLE: _____

PLEASE INDICATE BELOW THOSE SESSIONS YOU WILL BE ATTENDING (Registration Fees Waived):

Tuesday, November 9, 2010:

Sales and use Taxes

OR

“The Final Four”

An alternative session focused on State Tax Traps in Mergers and Acquisitions, State Tax Planning for Economic Recovery, Expense Add Backs and Exceptions, and Unclaimed Property

Wednesday/Thursday, November 10-11, 2010:

SALT Forum

CLE Certification Fees:

Should you desire your CLE hours reported to the following states, please include the appropriate fee as shown below:

Illinois -	\$19.00
Tennessee -	\$38.00
Texas -	\$10.00

TOTAL CLE FEES REMITTED

\$ _____

MAIL TO: Paul J. Hartman Tax Forum (Tax ID#: 62-1564419)

P.O. Box 450

Hendersonville, TN 37077-0450

(615) 822-6960 FAX: (615) 264-5740

E-mail: admasst@hartmansaltforum.org

You will NOT receive a confirmation of your reservation.

Attire: Business Casual